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**Facsimile Cover Sheet**

**Attention: Examiner PETERSON, KENNETH E.**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Group Art Unit No.: 3724**

**Date: November 14, 2003**

**Facsimile Equipment Phone Number: 703-872-9302**

**Pages: 13 (including cover sheet)**

**MESSAGE:**

**Examiner PETERSON:**

**Please find attached hereto an Amendment relating to:**

**Patent Application Serial No.: 09/702,036, filed October 30, 2000.**

**David L. Barnes**  
**Reg. No.: 47,407**

**NOTICE OF CONFIDENTIALITY**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Paul Andrew Abraham  
 Serial No.: 09/702,036  
 Filed: October 30, 2000  
 For: HAIR CLIPPER WITH PIVOTING CLIPPER HEAD ASSEMBLY  
 Art Unit: 3724  
 Examiner: Peterson, Kenneth E.  
 Attorney Docket No.: 833.0168USU

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Mail Stop: Non-Fee Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

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**AMENDMENT TRANSMITTAL FORM**

Dear Sir:

XX Transmitted herewith is an Amendment for the above-identified application.

Petition for a one month extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as shown below.

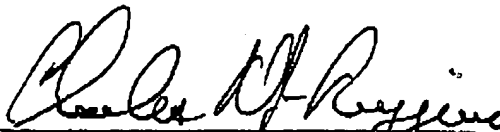
CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	12	Minus	20	0	0 x \$18.00	\$0.00
Independent Claims	3	Minus	3	0	0 x \$84.00	\$0.00
MULTIPLE DEPENDENT CLAIM FEE				x \$270.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		

The total fee for this amendment is calculated to be \$\_\_\_\_\_.

\_\_\_\_\_ A check in the amount of \$ 0.00 is attached.

\_\_\_\_\_ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 50-1239**. A duplicate copy of this Form is enclosed.

November 14, 2003

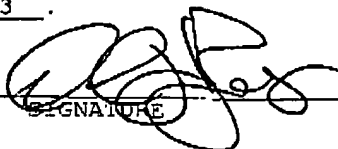


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I HEREBY CERTIFY THAT THIS CORRESPONDENCE CONSISTING OF 13 PAGES (INCLUDING COVER SHEET, AN AMENDMENT RESPONSE, AND TRANSMITTAL) IS BEING TRANSMITTED VIA FACSIMILE TO THE UNITED STATES PATENT AND TRADEMARK OFFICE AT TELEPHONE NO.: 703-872-9302 ON November 14, 2003.

DAVID J. BARNES  
NAME



November 14, 2003.  
DATE